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|  |  | Subclass | ISSUE CLASSIFICATION |
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FILED UNDER 35 U.S.C. 371

**PATENT NUMBER**

**U.S. ~~UTILITY~~ Patent Application**

## **O.I.P.E.**

**PATENT DATE**

SCANNED JKm3 Q.A. M

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|-----------------|------------|-----------------------------|-----------------|------------------|---------------------|
| APPLICATION NO. | CONT/PRIOR | CLASS<br>200 <sup>218</sup> | SUBCLASS<br>155 | ART UNIT<br>2832 | EXAMINER<br>DONOVAN |
| 09/869563       | D F        |                             |                 |                  |                     |

## APPLICANTS

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**TITLE**

## Method for assembly of insulated housings for electrical equipment and incorporation of circuit interrupters therein

PTO-2040  
12/99

## ISSUING CLASSIFICATION

|  |  |                     |                    |                   |                       |                             |
|--|--|---------------------|--------------------|-------------------|-----------------------|-----------------------------|
| <b>TERMINAL DISCLAIMER</b>   |  | <b>DRAWINGS</b>     |                    |                   | <b>CLAIMS ALLOWED</b> |                             |
|  |  | <b>Sheets Drwg.</b> | <b>Figs. Drwg.</b> | <b>Print Fig.</b> | <b>Total Claims</b>   | <b>Print Claim for O.G.</b> |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                       |  |                     |                    |                   | <hr/>                 | <hr/>                       |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____ |  |                     |                    |                   | <hr/>                 | <hr/>                       |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.                                   |  |                     |                    |                   | <hr/>                 | <hr/>                       |
| <b>NOTICE OF ALLOWANCE MAILED</b>  |  |                     |                    |                   |                       |                             |
| <b>ISSUE FEE</b>   |  |                     |                    |                   |                       |                             |
| <b>AMOUNT PAID</b>   |  |                     |                    |                   |                       |                             |
| <b>ISSUE BATCH NUMBER</b>  |  |                     |                    |                   |                       |                             |

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